

**Australian Anglers Association (WA Division) Inc  
2019/2020 State Boat Angling Championships  
Nomination Form**



**SPONSORED BY**



**Hosted by the Hillarys Yacht Club on the 21st of March 2020**

Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone No: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of Birth: (If Vet or Junior) \_\_\_\_\_ Club & Membership Number: \_\_\_\_\_

<b>Office Use Only</b>
A.A.A. No: _____

Are you a skipper	<input type="checkbox"/>	or	Crew	<input type="checkbox"/>	If crew give skipper's name: _____
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DIVISIONS	MEN'S	LADIES	VETERANS 60 and over as of 1/8/2019	JUNIORS Aged 10 and under 16 as of 1/08/2019
EARLY NOMINATION Before March 9, 2020	\$25.00 <input type="checkbox"/>	\$25.00 <input type="checkbox"/>	\$25.00 <input type="checkbox"/>	\$20.00 <input type="checkbox"/>
After March 9, 2020	\$40.00 <input type="checkbox"/>	\$40.00 <input type="checkbox"/>	\$40.00 <input type="checkbox"/>	\$20.00 <input type="checkbox"/> late fee waived

**PAYMENT AND SUBMISSION OF ENTRY**

Due to the costs incurred prior to the event, nomination fees are non-refundable

**Payment Options** (please tick)

**Cheque** – payable to Australian Anglers Association (WA Division); to be forwarded with nomination form

<input type="checkbox"/> <b>Bank transfer</b>	<b>Bank</b> BSB 036 080	<b>Account:</b> 256405	<b>Narration "B" plus your surname and club</b> <b>IMPORTANT</b> ensure narration (description) is filled in correctly. (B indicates Boating)
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Nomination form and Payment (if via cheque) to be forwarded prior to cut off date, to:  
AAA(WA) Competition Officer Terry Bell  
18 Reacher Place  
Ocean Reef WA 6027

**To be Completed by Skippers Only:**

Name of Skipper:	_____				
Boat Name:	_____	Boat Type:	_____	Registration Number:	_____
Boat Make & Length:	_____	Colour:	_____	Number of Competitors on boat:	_____
Car Reg No:	_____	Radio Call Sign: (radios are compulsory)	_____		

All competitors enter at their own risk. No responsibility is taken by the Australian Anglers Association or those running the event

**Competitors Signature:** \_\_\_\_\_

# ON THE DAY....

Competition Day..... Saturday 21<sup>st</sup> March 2020

Sign-On From 0500 to 0800 hours

Club Teams Nomination Forms Prior to 0630 hours on the competition day

Competition start 0630 hours

Bags into cool room from 1200 hours to 1530 hours. Cool room is **locked** at 1530 hours and no further bags will be accepted

Cool room will be located at the Hillarys Marina boat ramps

Skippers Safety Discs \$10.00 refundable deposit paid when signing on returned by 1530 hours at the boat ramp After 1530 up to 1800 hours at the Hillarys Yacht Club. *Note* refunds will not be issued after 1800 hours

Weigh-In Commences 1630 hours

Presentation Hillarys Yacht Club at 1830 hours (approximately)

## POSTPONEMENTS OR CANCELLATION

If a strong wind warning is **current** for the area at 0430 hours on the competition day, the competition for that day shall automatically be postponed. **(please note weather reports in the Metropolitan area is inshore, all other area are offshore)**

In the event of inclement weather, a decision shall be made by the Field Day Officer and each of the Club's Safety Officers or Skippers from each participating Club at 0600 hours.

## SPECIES

### *Eligible Weigh-In Species*

Species list can be found in the following publications:

- 2019 – 2020 State Boat Angling Championship booklet and
- Tournament Rules hand-out which is placed in the Skipper's day bag

### *Eligible Heaviest of Species*

Refer to the 2019 – 2020 State Boat Angling Championship booklet or the Tournament Rules hand-out located in the Skipper's day bag for the list of species eligible to be entered in the Heaviest of Species section.

## BOAT PARKING

Security will be provided for boats parked at Hillarys Marina. Please look for the section put aside for parking.

Country visitors will have parking available at Hillarys Yacht Club on Friday night.