



# AUSTRALIAN ANGLERS ASSOCIATION (WA Division) Inc

ABN: 88 528 806 323

PO Box 2200, Marmion WA 6020

Email: [secretary@aaa-wa.org.au](mailto:secretary@aaa-wa.org.au) Web Page: [www.aaa-wa.org.au](http://www.aaa-wa.org.au)

## Teams Nomination Form 2019/2020 State Estuary Championships Walpole, 23/24 November 2019

Please Print Clearly

**Club:-** \_\_\_\_\_

1st Team

2nd Team

(please tick)

**Club representative for Disputes Committee** \_\_\_\_\_  
(only required on 1<sup>st</sup>. team nomination form.)

**Mens Team**      **Name**      **AAA No.**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

**Ladies Team**      **Name**      **AAA No.**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Juniors Team**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Veterans Team**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Mini Juniors Team**

1. \_\_\_\_\_ (Capt.)

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Form received and accepted: \_\_\_\_\_

(AAA Competition Officer)

AAA(W A Division) Inc Bank Details;

Branch: Warwick  
Account: AAA (WA Division) Inc.  
BSB: 036080  
Account Number: 256405



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## Individual Registration Form 2019/2020 State Estuary Championships Walpole, 23/24 November 2019

Registrations to [fishmaac@gmail.com](mailto:fishmaac@gmail.com) or Kevin Murphy, 19  
Minden Rise Sorrento 6020 by the 20/11/19. Start fishing  
1pm, Saturday 23th November 2019.  
Enquiries to : Kevin Murphy 0407 912 270

Please Print Clearly.

**AAA Competition Number**

**Surname:-** \_\_\_\_\_

**Other names:-** \_\_\_\_\_

**Address:-** \_\_\_\_\_

**Post code:-** \_\_\_\_\_

**Age:-**      **Mini Junior:-**      **Date of Birth** \_\_\_/\_\_\_/\_\_\_ (Under 12 at 1 August 2019)

**Junior:-**      **Date of Birth** \_\_\_/\_\_\_/\_\_\_ (Under 16 at 1 August 2019)

**Veteran:-**      **Date of Birth** \_\_\_/\_\_\_/\_\_\_ (Over 60 at 1 August 2019)

**Section:-**      I wish to nominate for section (please circle one)

**Mens      Ladies      Veterans      Juniors      Mini Juniors**

I am a financial member of \_\_\_\_\_ Club.

**Fees:-** Mens:- \$20      Ladies:- \$20      Juniors & Mini Juniors:- \$10      Veterans:- \$10

Please make cheques payable to:- **Australian Anglers Association (WA Div) Inc.**

**I certify** that the above information is correct and **I agree** to abide by the rules and regulations current for this event. I acknowledge that all competitors participating in the competition do so entirely at their own risk and the organizers, their agents, and the AAA WA. Division, will not be held responsible in any way whatsoever for loss, injury or damage sustained by my participation in this Competition.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_/\_\_\_/\_\_\_ **Parent/Guardian:** \_\_\_\_\_

(For Juniors and Mini Juniors)

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